

**ELEVENTH AMENDMENT TO AGREEMENT NO. C0719  
BETWEEN THE ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY AND  
IBI GROUP LTD.**

This **ELEVENTH AMENDMENT** to Agreement No. C0719 is made and entered into by the **Alameda Corridor Transportation Authority ("ACTA")**, acting by and through its Governing Board, and **IBI Group Ltd.**

**WHEREAS**, an Agreement between ACTA and IBI Group Ltd. was entered into commencing August 15, 2003 until December 31, 2006; and

**WHEREAS**, ten amendments were subsequently issued increasing the amount of consideration and extending the term of the contract; and

**WHEREAS**, at its June 8, 2017 meeting, ACTA's Governing Board approved an extension of the term of Agreement No. C0719 by one year, from July 1, 2017 through June 30, 2018, and increased the compensation amount by \$109,725 for a not-to-exceed amount of One Million Four Hundred Fifty-seven Thousand Fifty Dollars (\$1,457,050).

**NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:**

1. Section 3.1, the term of the Agreement, is hereby amended to extend the term by one year through June 30, 2018.
2. Exhibit B – Pay Schedule, as referenced in Section 2.1, shall be amended to provide an increase in total compensation of \$109,725 to a NTE amount of \$1,457,050. The increase of \$109,725 to be paid in equal monthly installments of \$9,143.75.
3. Except as amended herein above in items 1 and 2, all remaining terms and conditions of Agreement No. C0719, remain in full force and effect.
4. The effective date of this amendment shall be the date of its execution by ACTA's Chief Executive Officer.

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**IN WITNESS WHEREOF**, the parties hereto have executed this Eleventh Amendment to Agreement No. C0719 as provided below:

**ALAMEDA CORRIDOR  
TRANSPORTATION AUTHORITY**

Date \_\_\_\_\_ By \_\_\_\_\_  
Chief Executive Officer

**ATTEST**

Date \_\_\_\_\_ By \_\_\_\_\_  
Title \_\_\_\_\_

**IBI GROUP LTD.**

Date \_\_\_\_\_ By \_\_\_\_\_  
\_\_\_\_\_  
(Print/Type Name & Title)

**ATTEST**

Date \_\_\_\_\_ By \_\_\_\_\_  
Title \_\_\_\_\_

**APPROVED AS TO FORM**

Michael N. Feuer, City of Los Angeles City Attorney

**By:** \_\_\_\_\_  
Deputy City Attorney

**Date:** \_\_\_\_\_

**ELEVENTH AMENDMENT TO AGREEMENT NO. C0783  
BETWEEN THE ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY AND  
IBI GROUP LTD.**

This **ELEVENTH AMENDMENT** to Agreement No. C0783 is made and entered into by the **Alameda Corridor Transportation Authority ("ACTA")**, and **IBI Group Ltd.**

**WHEREAS**, an Agreement between ACTA and IBI Group Ltd. was entered into commencing February 1, 2007 through June 30, 2008 for a not-to-exceed amount of \$250,000 for professional services related to ACTA's Revenue Assessment and Verification System (RAVS); and

**WHEREAS**, ten amendments were subsequently issued increasing the amount of consideration and extending the term of the contract; and

**WHEREAS**, at its June 8, 2017 meeting, ACTA's Governing Board approved an extension of the term of Agreement No. C0783 by one year, from July 1, 2017 through June 30, 2018 with no change to the total not-to-exceed amount of \$470,000.

**NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:**

1. Section 3.1, the term of the Agreement is hereby amended to extend the term by one year through June 30, 2018.
2. Except as amended in Item 1 above, all remaining terms and conditions of Agreement No. C0783, remain in full force and effect.
3. The effective date of this amendment shall be the date of its execution by ACTA's Chief Executive Officer.

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**Amendment No. 11  
Agreement No. C0783  
IBI Group Ltd.**

**IN WITNESS WHEREOF**, the parties hereto have executed this Eleventh Amendment to Agreement No. C0783 as specified below:

**ALAMEDA CORRIDOR  
TRANSPORTATION AUTHORITY**

Date \_\_\_\_\_ By \_\_\_\_\_  
Chief Executive Officer

**ATTEST**

Date \_\_\_\_\_ By \_\_\_\_\_  
Title \_\_\_\_\_

**IBI GROUP LTD.**

Date \_\_\_\_\_ By \_\_\_\_\_  
\_\_\_\_\_  
(Print/Type Name & Title)

**ATTEST**

Date \_\_\_\_\_ By \_\_\_\_\_  
Title \_\_\_\_\_

**APPROVED AS TO FORM**  
Michael N. Feuer, City of Los Angeles City Attorney

**By:** \_\_\_\_\_  
Deputy City Attorney

**Date:** \_\_\_\_\_