

**FIRST AMENDMENT TO AGREEMENT NO. C0869
BETWEEN THE ALAMEDA CORRIDOR
TRANSPORTATION AUTHORITY
AND
OCEAN BLUE ENVIRONMENTAL SERVICES, INC.**

This FIRST AMENDMENT to Agreement No. C0869 is made and entered into by and between the ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY, a California Joint Powers Authority ("ACTA") acting by and through its Governing Board ("Board"), and OCEAN BLUE ENVIRONMENTAL SERVICES, INC., a California corporation ("Consultant").

WHEREAS, an Agreement between ACTA and Consultant was entered into commencing October 10, 2017 through June 30, 2020 for a not-to-exceed amount of \$50,000 for professional, scientific, expert and technical as-needed consulting services for handling and removal of hazardous and non-hazardous waste through full-service waste disposal companies for transportation, storage, recycling and disposal of such waste on property under the management and control of ACTA; and

WHEREAS, at its June 14, 2018 meeting, ACTA's Board approved an increase in the compensation amount by \$50,000 for a total not-to-exceed amount of \$100,000.

NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

1. Section 5.1 is hereby amended to provide an increase in total compensation of \$50,000 for a new not-to-exceed amount of One Hundred Thousand Dollars (\$100,000).
2. Except as amended in Item 1 above, all remaining terms and conditions of Agreement No. C0869, remain in full force and effect.
3. The effective date of this amendment shall be the date of its execution by ACTA's Chief Executive Officer or Chief Financial Officer.

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**Amendment No. 1
Agreement No. C0869
Ocean Blue Environmental Services, Inc.**

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to Agreement No. C0869 as specified below:

**ALAMEDA CORRIDOR
TRANSPORTATION AUTHORITY**

Date: _____ By: _____

Title: _____

ATTEST

Date: _____ By: _____

Title: _____

OCEAN BLUE ENVIRONMENTAL SERVICES, INC.

Date: _____ By: _____

(Print/Type Name & Title)

ATTEST

Date: _____ By: _____

Title: _____

APPROVED AS TO FORM

Michael N. Feuer, City of Los Angeles City Attorney

By: _____
Deputy City Attorney

Date: _____